



**Maryland Department of Transportation  
Office of Procurement  
CATS+ Task Order J00B3400073  
MVA DIWS Maintenance and Support**

**Amendment # 1**

**November 5, 2013**

**To all bidders of the CATS+ TORFP # J00B3400073**

**This Amendment is being issued to amend and clarify certain information contained in the above named TORFP. All information contained herein is binding on all offerors who respond to this TORFP. Specific parts of the TORFP have been amended.**


**SEE ATTACHED:**

Questions and Responses

End of Amendment # 1



*Quality Transportation Services through Information Technology Excellence*

	<p style="text-align: center;"><b>Maryland Department of Transportation</b> <b>Office of Procurement</b> CATS+ Task Order J00B3400073 MVA DIWS Maintenance and Support <b>Amendment # 1</b></p>
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## **Questions and Responses**

- 1) Q. Is it a new position or re-compete? If it is a re-compete who are the incumbents?  
A. **Yes it is a re-compete. The incumbent is Leidos formerly SAIC.**
  
- 2) Q. Will the government award this to one company or multiple companies?  
A. **Yes it will be awarded to a single Master Contractor (refer to section 2.1 of the TORFP).**
  
- 3) Q. In Section 1 – Administrative Information, 1.3 TO Proposal Submissions (page 5), the last item on the bullet list for proposal documents as signed .pdf files required is “References and Certifications.” Please clarify what forms should be submitted to fulfill this requirement.  
A. **The References and Certifications do not have a form. The references need to include all information requested in 3.2.1.E.2-3. Certifications are only required in requested in minimum qualifications in section 3.2.1.**
  
- 4) Q. In Section 1 – Administrative Information, 1.4 Oral Presentations/Interviews (page 5), please confirm that Master Contractors will be required to make an oral presentation to State Representatives.?  
A. **Refer to section 1.4 Oral Presentations/Interviews of page 5. Master Contractors and proposed staff will not be required to make an oral presentation to State Representatives.**

**END OF AMENDMENT # 1**

